

Minutes of the Meeting of Ashton Parish Council held on Tuesday 15th July 2025 at 6.30pm

Present Cllrs, McAllister, Day, Crandley

1553. Public Session relating to agenda items **None**
WNC Cllr Cole update **Reform relaxing recruitment criteria, Working from home will continue at WNC. Information on planning meeting re Junc 15**
1554. Apologies for absence **Cllrs Bullock, Roychoudhury**
1555. Declarations of Interest **Cllr McAllister bridle way**
1556. Minutes of the Meeting 19th June 2025 **Approved and signed**
1557. 2 Vacancies are available for co-option **No applications received**
1558. Planning:

New Applications for consideration

Updates Information

Objection submitted

<u>2025/1883/MAO</u>	Land South of M1 Junction 15 Northamptonshire	Outline application for up to 149,476 sqm of mixed use employment space	15/05/2025	Pending
<u>2025/1547/RM</u>	Land At Stoke Road Ashton	Reserved matters (appearance, layout, landscaping and scale) for self/custom built dwelling pursuant to outline application (2023/5190/OUT)	15/04/2025	Approval
<u>2025/0755/S73</u>	Mallock Sports, Rowley Wood Lane, Hartwell, NN7 2QT	Variation of condition 1 of planning permission S/2016/0682/FUL to allow the premises to used for the purpose of the repair, servicing and maintenance of commercial vehicles and road construction equipment and ancillary office space.	31/03/2025	Pending

Condition change applications can be viewed at <https://wnc.planning-register.co.uk> **Ashton Parish**

1559. Financial Report and Bills for Payment Noted

- i. Cash at Bank at 30th June £105291.00
Note Includes election contingency funds £1237.79

ii Receipts included in balance above **Noted**

From	For	Amount	
unity	Deposit interest	126.37	

Payments **Approved**

Payee	For	Amount	VAT
L Lavender	Salary + Expenses	519.14	
HMRC	PAYE	104.07	
B Osborne	Payroll + £7 from last invoice	80.50	
Greenleaf gardening	Mowing	330.00	
Tove	Removal of slide	300.00	50.00
Unity bank	fee	6.00	

CCLA investment transfer to be completed **Deferred as signatories not present**

1560. Progress **Cil Priority list Information and update**
- i. Lights on school path. **Completed**
 - ii. Dog bin locations **submitted**
 - iii. New streetlights update **Meeting due with National Grid**
 - iv. 20mph signs update **Order further signs**
 - v. Path Hartwell Rd **await outcome of priority action list**
 - vi. New speed sign and trickle feeds **Trickle feed not required**
 - vii. New noticeboards **Further quotes to be sought**
1561. Final update on VE Day event. **All invoices paid and income received Successful event**
1562. Projects update
- i. Speed sign locations and data update. **Sign currently being assessed for fault.**
 - ii. Update on arrangements for new electricity supplier via Clear Utility Solutions **Ongoing**
1563. Highways issues & road closures
- Roads were closed without notice creating gridlock in the centre of village. 7.5 ton weight limit on bridge, lorries can't get under railway bridge nor over bridge up Roade Hill**
- i. update on buses **Survey distributed**
 - ii. Stoke Rd/Ashton Rd junction with A508 **Query who is responsible for this junction**
1564. Flooding and emergency planning **Plan to be developed this financial year. Advised Cllr Cole of Pathfinder II report**
1565. Maintenance of village hedges and verges.
- i. Arrangements for contract 2025/26 **Ncalc to chase**
 - ii. East Midlands in Bloom application in 2026 plans **Ongoing probably 2027 application**
1566. Climate & Nature Champion to represent the council in matters relating to the climate, nature, and the environment. **Cllr Crandley appointed**
1567. Police liaison update Cllr Bullock **All information circulated**
1568. AVN details of next edition Cllr Roychoudhury **Delivered in last week**
1569. Regular updates
- i. Footpaths, Warden scheme relaunched Cllr Roychoudhury **Awaiting information**
 - ii. NHW Cllr Bullock **No relevant news**
 - iii. Noticeboards Cllr McAllister **see above 1560vii**
 - iv. Cllrs' monthly safety checks; to receive a report on any issues arising **Slide damaged, has been removed**
1570. Correspondence incl items requiring a response or decision
- Question about waste being put in field resident to be asked to clarify**
1571. Next Meeting **Thursday 14th August**