

Minutes of the Meeting of Ashton Parish Council held on Tuesday 10th March 2026 at 7pm

Present Cllrs, McAllister, Bullock, Crandley, Day

1705. Public Session relating to agenda items **None**
Including WNC Cllrs update **None**
1706. Apologies for absence **Cllr Roychoudhury Accepted**
1707. Declarations of Interest **Cllr McAllister Bridle Way**
1708. Minutes of the Meeting 18th February 2026 **Approved and signed**
1709. 2 Vacancies are available for co-option. **Continue advertising**
1710. Planning: Local Plan Consultation clerk to attend meetings **Noted**
- New Applications for consideration None**

Updates Information Noted

<u>2026/0241/FULL</u>	The White House 5 Rode Hill Ashton NN7 2JJ	Double storey side extension, part double and single storey rear extension with erection of car port	08/01/2026	Pending
<u>2025/5307/FULL</u>	Dale Cottage 21 Rode Hill Ashton NN7 2JH	Two storey detached dwelling	15/12/2025	Pending
<u>2025/3389/LBC</u>	Manor Farm House 26 Rode Hill Ashton NN7 2JH	Listed Building Consent to Repair south facing roof, . Repair chimney on west gable. Repoint exterior walls and Replace windows and doors.	06/10/2025	Pending

Condition change applications can be viewed at <https://wnc.planning-register.co.uk> Ashton Parish_

1711. **Financial Report and Bills for Payment Noted**

- | | |
|--|-----------|
| i. Cash at Bank at 28 th February | £90564.95 |
| Note Includes election contingency funds | £1237.79 |

ii **Receipts** included in balance above **Noted**

From	For	Amount	

iii **Payments** **Approved**

Payee	For	Amount	VAT
Staff costs	Salary + HMRC+ Expenses	540.32	
J Roychoudhury	AVN Printing	199.00	
Charles Wells	Lease	389.46	64.91
Forde & McHugh	Street lights	1900.80	316.80
Sovereign Play	Slide	1113.53	185.59
IONOS	IT	187.75	
Unity bank	fee	6.00	

iii Confirm Asset list **Current total £95929 Arrange full review during 26/27**

1712. Standing Orders **Reviewed and adopted**
1713. Progress Cil Priority list for information and update
- i. Lights on school path. **Completed**

- ii. Dog bin locations **Agreed**
 - iii. New streetlights installation **Completed confirm numbering**
 - iv. 20mph signs **Received, installation in milder weather**
 - v. Path Hartwell Rd **No update on allowed criteria**
 - vi. New speed sign s50 notify when new streetlights installed **Ongoing**
 - vii. New noticeboards **Deferred**
1714. National Grid plan to re-site junction box. **Box size 3M3 detailed plan to be produced**
1715. Projects update
- i. Speed sign locations and data update. **Deferred**
1716. Highways issues & road closures
- i update 7.5 ton speed limit on Roade/Hartwell rd update from Kier visit **Ongoing**
 - ii. update on buses and bus stops **Ongoing**
 - iii. Tunnel signs indicating 1 car at a time. update from Kier visit **Ongoing**
1717. Flooding and emergency planning
- i. Training agreed for March **2 residents attending**
 - ii. **flooding on bridle way tunnel and Hartwell Lodge to be reported again**
1718. Maintenance of village hedges and verges
- i. Local Nature Recovery Strategy Consultation.
All Cllrs to review Comments to be sent to Clerk
 - ii. Agree quotation details for mowing requirements and timetable for quotes.
Tender document agreed will be advertised via Website and forwarded to interested people. Quotes to be submitted by end of business 7th April
 - iii. **Tree survey needed for Stoke Rd Green**
1719. Slide repair, update **Slide ordered**
1720. Village event in May/June **No date agreed yet**
1721. Police liaison update Cllr Bullock
PCSO and Club have agreed to hold an event bike marking, information etc
Annual budget slides on website
1722. AVN next edition due **Summer**
1723. Regular updates
- i. Footpaths Cllr Roychoudhury **Deferred**
 - ii. NHW Cllr Bullock **No issues locally**
 - iii. Noticeboards Cllr McAllister **Suggestion to use coloured paper**
 - iv. Cllrs' monthly safety checks; to receive a report on any issues arising **None**
1724. Correspondence incl items requiring a response or decision
Grand Union Transfer event Stoke Bruerne 14th March **Bernard and Clerk to attend**
Request that the PC encourage use of the WNC App **Agreed post of website and social media**
1725. **Wednesday 8th Next Meeting April**